

Cardboard Box City
Benefitting Family Promise of Collin County
April 2, 2011

Lovejoy High School Athletic Field
2350 Estates Pkwy, Lucas

I am **SLEEPING OUT** to help **KNOCK OUT**
homelessness in our community.

Registration Packet
Registration Deadline is March 21!

The second annual *Cardboard Box City* event will be held April 2 & 3, 2011. We will begin at 6:00pm on April 2 and conclude at 7:00am on April 3. The event will take place at the Lovejoy HS Athletic Field in Lucas, Texas. CBBC 2011 will follow the Safe Sanctuary guidelines for chaperones and we need a ratio of 2 adults per 10 students in order to provide the appropriate safety standards. As you are recruiting students, please also recruit adult volunteers with the 2:10 ratio in mind.

All students 6th grade through 12th grade are invited to participate but **MUST** be pre-registered. Any child who is 5th grade or younger must be accompanied by a parent for the entire event and must also be pre-registered.

The attached form is for group registration. You may make additional copies of the form as needed. In addition to the group registration form, we **MUST** have a completed Medical Release form for **EACH** Student before they can participate.

RENT: Rent payment of \$75 per person is required for participation and will go a long way in helping Family Promise knock out homelessness in Collin County. Rent includes t-shirt, dinner, snacks and an evening of fun and fellowship! Each participant must bring their own box and sleeping bag.

In addition to the \$75 Rent fee, we encourage students to ask for financial support from family and friends by using the attached Pledge form. All money raised will benefit Family Promise of Collin County. For each \$100 that a student raises they will receive an entry for the drawing of prizes that will be given away throughout the night.

All forms can be found on our website at www.familypromisecollincounty.org.



Medical Consent and Waiver

Name _____ Gender: Male Female
Address _____
City _____ State _____ Zip _____
Home phone number _____
Date of birth _____ Grade _____ School _____
Name(s) of parents/guardian/managing conservator _____

Persons to be contacted in case of emergency:

1. Name _____ Relation _____
Address _____
City _____ State _____ Zip _____
Primary phone _____ Secondary phone _____
2. Name _____ Relation _____
Address _____
City _____ State _____ Zip _____
Primary phone _____ Secondary phone _____

Doctor's name _____ Phone _____
Insurance company _____ Group/Policy # _____

Medical information adult leaders should know (allergies, physical conditions, medications, etc.):

I, _____, the parent/guardian/managing conservator of _____, grant my permission for him/her to participate fully in Cardboard Box City (CBBC) 2011 sponsored by Family Promise of Collin County (FPCC).

I understand that in the event of a medical emergency, every reasonable effort will be made to contact me. In the event that I cannot be reached, I hereby give my written permission and consent to employees and representatives, including paid or unpaid adult leaders, or Family Promise of CC to obtain necessary medical, dental, psychological, or surgical treatment for my child. In such an emergency, a copy of this consent will be given to the doctor, hospital, or other medical facility that administers such treatment.

During the CBBC 2011 event photographs and video footage may be taken that will be used for future promotional opportunities for FPCC and/or CBBC.

I hereby waive any and all claims, rights, causes of action that I, individually and on behalf of the above child, have or may have in the future arising from any negligent act or omission by any employee or representative, including paid or unpaid adult leaders, of Family Promise of CC or Lovejoy ISD for any accident or injury occurring en route or during any activities sponsored by Family Promise of CC or Lovejoy ISD.

Signature of parent/guardian/managing conservator _____ Date: _____

ACKNOWLEDGEMENT

State of Texas, County of Collin

Signed and sworn before me on this _____ day of _____

Notary Public

